



# INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

*We Protect Hoosiers and Our Environment.*

*Mitchell E. Daniels Jr.*  
Governor

*Thomas W. Easterly*  
Commissioner

100 North Senate Avenue  
Indianapolis, Indiana 46204  
(317) 232-8603  
Toll Free (800) 451-6027  
[www.idem.IN.gov](http://www.idem.IN.gov)

TO: Interested Parties / Applicant

DATE: June 29, 2009

RE: Rinker Boat Company / 085-27899-00031

FROM: Matthew Stuckey, Branch Chief  
Permits Branch  
Office of Air Quality

## Notice of Decision – Approval

Please be advised that on behalf of the Commissioner of the Department of Environmental Management, I have issued a decision regarding the enclosed matter. Pursuant to 326 IAC 2, this approval was effective immediately upon submittal of the application.

If you wish to challenge this decision, IC 4-21.5-3-7 requires that you file a petition for administrative review. This petition may include a request for stay of effectiveness and must be submitted to the Office of Environmental Adjudication, 100 North Senate Avenue, Government Center North, Suite N 501E, Indianapolis, IN 46204, **within eighteen (18) calendar days from the mailing of this notice**. The filing of a petition for administrative review is complete on the earliest of the following dates that apply to the filing:

- (1) the date the document is delivered to the Office of Environmental Adjudication (OEA);
- (2) the date of the postmark on the envelope containing the document, if the document is mailed to OEA by U.S. mail; or
- (3) The date on which the document is deposited with a private carrier, as shown by receipt issued by the carrier, if the document is sent to the OEA by private carrier.

The petition must include facts demonstrating that you are either the applicant, a person aggrieved or adversely affected by the decision or otherwise entitled to review by law. Please identify the permit, decision, or other order for which you seek review by permit number, name of the applicant, location, date of this notice and all of the following:

- (1) the name and address of the person making the request;
- (2) the interest of the person making the request;
- (3) identification of any persons represented by the person making the request;
- (4) the reasons, with particularity, for the request;
- (5) the issues, with particularity, proposed for considerations at any hearing; and
- (6) identification of the terms and conditions which, in the judgment of the person making the request, would be appropriate in the case in question to satisfy the requirements of the law governing documents of the type issued by the Commissioner.

If you have technical questions regarding the enclosed documents, please contact the Office of Air Quality, Permits Branch at (317) 233-0178. Callers from within Indiana may call toll-free at 1-800-451-6027, ext. 3-0178.

Enclosures  
FNPER-AM.dot12/3/07



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

*We make Indiana a cleaner, healthier place to live.*

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100 North Senate Avenue  
MC 61-53 IGCN 1003  
Indianapolis, Indiana 46204-2251  
(317) 232-8603  
(800) 451-6027  
www.IN.gov/idem

Mr. Michael Cira  
Rinker Boat Company, LLC  
300 East Chicago Street  
Syracuse, Indiana 46567

June 29, 2009

Re: 085-27899-00031  
Administrative Amendment to:  
Significant Source Modification No. 085-20763-00031

Dear Mr. Cira:

On May 21, 2009, the Office of Air Quality (OAQ) received a letter from Rinker Boat Company, LLC requesting a second extension to the 18-month construction deadline required in Significant Source Modification No. 085-20763-00031 issued on August 3, 2006. This extension was requested due to the downturn in the boat market. The significant source modification was issued for the construction of the following emission units:

- (a) one (1) fiberglass lay-up operation (P5-1), to be constructed in 2006, located in Plant 5, utilizing a flow coating and/or High Volume Low Pressure (HVLP) spray lay-up gel coat application system and a resin flow coating application system, producing a maximum of 1.5 fiberglass boats per hour, with dry filters for particulate matter overspray control, and exhausting through seven (7) wall mounted exhaust fans, identified as S5-16 through S5-22;
- (b) One (1) assembly glue application area (P5-2), to be constructed in 2006, located in Plant 5, using a High Volume Low Pressure (HVLP) spray application system, coating a maximum of 1.5 sets of boat parts per hour, exhausting inside the building; and
- (c) Enclosed grinding areas in Plant 5 for trimming/grinding boats after being removed from molds, to be constructed in 2006, with a maximum process weight rate of 3,140 pounds per hour, with one (1) Wheelabrator dust collector (DC-1) for control of PM and PM10 emissions, exhausting through a closed loop ventilation system.

The following insignificant activities will also be added to the source:

- (a) Natural gas-fired combustion sources with heat input equal to or less than ten million (10,000,000) Btu per hour:
  - (1) Two (2) space heaters, each rated at 0.10 MMBtu per hour, each exhausting through one (1) stack, identified as S5-1 and S5-2, respectively;
  - (2) One (1) space heater, rated at 0.112 MMBtu per hour, exhausting through one (1) stack, identified as S5-3;
  - (3) One (1) space heater, rated at 0.12 MMBtu per hour, exhausting through one (1) stack, identified as S5-4;

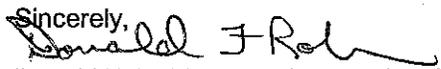
- (4) One (1) air make-up unit, rated at 2.54 MMBtu per hour, exhausting through one (1) stack, identified as S5-5;
  - (5) Two (2) space heaters, each rated at 0.30 MMBtu per hour, each exhausting through one (1) stack, identified as S5-6 and S5-7, respectively;
  - (6) One (1) air make-up unit, rated at 5.0 MMBtu per hour, exhausting through one (1) stack, identified as S5-8;
  - (7) One (1) space heater, rated at 0.30 MMBtu per hour, exhausting through one (1) stack, identified as S5-9;
  - (8) Two (2) space heaters, each rated at 0.25 MMBtu per hour, each exhausting through one (1) stack, identified as S5-10 and S5-11, respectively; and
  - (9) One (1) air make-up unit, rated at 5.0 MMBtu per hour, exhausting through one (1) stack, identified as S5-12.
- (b) Blowdown for any of the following: sight glass, boiler, compressors, pumps, and cooling tower;
- (c) Other categories with emissions below significant thresholds:
- (1) Wax compounds and mold release agents used in fiberglass lay-up operations in Plant 5;
  - (2) Hand buffing/polishing of boats in final cleaning operations; and
  - (3) A foam blowing operation using flotation foam with potential VOC emissions less than 1 ton per year.

No new state and federal rules are applicable to these emission units.

There are no pending Prevention of Significant Deterioration (PSD) increment consuming permits in process for the local area.

Therefore, OAQ agrees to extend the 18 month construction deadline by an additional 18 months, and will extend the timing to February 3, 2011. This document further amends permit 085-20763-00031 in a similar manner: Construction condition no. 4 deadline date for the commencement of construction shall be extended until February 3, 2011. If construction does not commence on or before this date, additional approval from the Office of Air Quality shall be required.

All other conditions of the permit shall remain unchanged and in effect. Please attach a copy of this amendment with the original source modification permit.

Sincerely,  
  
Donald F. Robin, P.E., Section Chief  
Permits Branch  
Office of Air Quality

Attachments  
JCB

CC: Kosciusko County  
Kosciusko County Health Department  
Air Compliance and Enforcement Branch  
Permits Administration and Support Section



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## **SENT VIA U.S. MAIL: CONFIRMED DELIVERY AND SIGNATURE REQUESTED**

**TO:** Michael Cira  
Rinker Boat Company, LLC  
4500 Middlebury St  
Elkhart, IN 46516

**DATE:** June 29, 2009

**FROM:** Matt Stuckey, Branch Chief  
Permits Branch  
Office of Air Quality

**SUBJECT:** Final Decision  
Administrative Amendment  
085-27899-00031

Enclosed is the final decision and supporting materials for the air permit application referenced above. Please note that this packet contains the original, signed, permit documents.

The final decision is being sent to you because our records indicate that you are the contact person for this application. However, if you are not the appropriate person within your company to receive this document, please forward it to the correct person.

A copy of the final decision and supporting materials has also been sent via standard mail to:  
Jeff Newport, Responsible Official  
OAQ Permits Branch Interested Parties List

If you have technical questions regarding the enclosed documents, please contact the Office of Air Quality, Permits Branch at (317) 233-0178, or toll-free at 1-800-451-6027 (ext. 3-0178), and ask to speak to the permit reviewer who prepared the permit. If you think you have received this document in error, please contact Joanne Smiddie-Brush of my staff at 1-800-451-6027 (ext 3-0185), or via e-mail at [jbrush@idem.IN.gov](mailto:jbrush@idem.IN.gov).

Final Applicant Cover letter.dot 11/30/07

# Mail Code 61-53

IDEM Staff	DPABST 6/29/2009 Rinker Boat Company, LLC 085-27899-00031 (Final)		Type of Mail:  <b>CERTIFICATE OF MAILING ONLY</b>	AFFIX STAMP HERE IF USED AS CERTIFICATE OF MAILING
Name and address of Sender		Indiana Department of Environmental Management Office of Air Quality – Permits Branch 100 N. Senate Indianapolis, IN 46204		

Line	Article Number	Name, Address, Street and Post Office Address	Postage	Handing Charges	Act. Value (If Registered)	Insured Value	Due Send if COD	R.R. Fee	S.D. Fee	S.H. Fee	Rest. Del. Fee	Remarks
1		Michael Cira Rinker Boat Company, LLC 4500 Middlebury St Elkhart IN 46516 (Source CAATS) (CONFIRM DELIVERY)										
2		Jeff Newport VP of Ops Rinker Boat Company, LLC 300 W Chicago St Syracuse IN 46567 (RO CAATS)										
3		Mr. Charles L. Berger Berger & Berger, Attorneys at Law 313 Main Street Evansville IN 47700 (Affected Party)										
4		Kosciusko County Board of Commissioners 100 W. Center St, Room 220 Warsaw IN 46580 (Local Official)										
5		Mr. Tim Thomas c/o Boilermakers Local 374 6333 Kennedy Ave. Hammond IN 46333 (Affected Party)										
6		Kosciusko County Health Department 100 W. Center Street, 3rd Floor Warsaw IN 46580-2877 (Health Department)										
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